

# Sabbath School Missionary

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## YOUNG PEOPLE'S FRIEND Page 3

### HAPPINESS

The road to daily happiness  
Is not so hard to find;  
You walk ahead serenely  
And leave your cares behind.

A word of cheer upon your lips,  
A ready hand to give,  
A smiling face, a snatch of song  
Will help you well to live.

The love you give to others,  
The good you daily do,  
The friendly hand you proffer  
Brings happiness to you.

The road to daily happiness  
Is not so hard to find;  
It's what you do for others  
That brings true peace of mind.  
—Grenville Kleiser (Sel.)

### A Little Bag of Salt

Stanton was late getting home from school. There were so many interesting things to see that he forgot the days were getting shorter and he must hurry. There was the little flock of birds feeding in a sheltered spot where he had scattered grain on the way to school. There was the gray squirrel, whose home he had been trying for weeks to discover. Only an hour ago he had found it in an old walnut tree.

Suddenly Stanton remembered that Sister Anne had promised to make cocoanut fudge after supper, and he started for the house on the run.

Anne met him at the kitchen door. "Did you bring the salt, Stanton?" she asked. "We're going to have baked potatoes for supper, but there isn't any salt to eat on them."

Stanton hung his head. "Oh, I forgot to stop at the store," he faltered. "And Mother said she'd need the salt early in the morning for her butter, too. I'm sorry. I'll run right over to

Jimmy's and borrow a little bit."

"Not until after supper," answered Anne, "It's all ready, so we'll have to get along without salt."

There was orange shortcake for supper, and Stanton liked orange shortcake, so he didn't hurry about leaving the table. When he did get up he noticed that it would soon be dark. Hurrying into the pantry, he picked up the first bag he saw, and five minutes later he was running across the back lawn.

The snow that had fallen early in the week had melted a little, then frozen, and Stanton's shoes made a loud, crunchy noise as he hurried down the lane, across the bridge over Mile Brook, then up the long hill to Jimmy's house.

Jimmy had a new puzzle, and Stanton stopped to try his skill at putting it together. When he finally started for home it was really dark, except for the stars shining overhead. Stanton wished that he had remembered to get the salt at the store in town instead of having to borrow it of Jimmy's mother.

"I guess I'll go through the south pasture then I won't have to cross the brook again," Stanton said to himself. "It'll take longer, but I don't like to go past all those juniper trees at night." So he climbed the fence into the south pasture. Soon his shoes were again making that crunchy noise in the crusted snow.

Suddenly Stanton stopped stock still and listened. What was that noise behind him? Some one must be following him. He could hear feet on the snow. Perhaps it would be safer to run.

So Stanton started to run, but the snow was slippery in places, and he came very near falling flat on his back. He couldn't hear the feet so plain now, but he didn't dare look behind him to see whose feet they were. And he didn't want to call Jimmy for help, for Jimmy would think he was a "fraid cat."

Three minutes passed. Then a suddenly thot caused Stanton to stop in the middle of the pasture. Why, Jimmy might have forgotten something important he wanted to tell him and be trying to overtake him now. He would think

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## YOUNG PEOPLE'S FRIEND

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## Editorial

## SOMETHING TO STUDY

Did you ever think how many different names God has, and what He means to us? Let me tell you a pleasant and instructive way to spend several Sabbath mornings or afternoons. Get a pencil and paper and your Bible. You older boys and girls can help the little ones, for they too can print a few names.

Now, see how many names God has, or how many things He represents.

First, in Gen. 15:7 we read, "I am the LORD." In Eccl. 12:1 He is called CREATOR.

David many times called Him his STRENGTH. He is our strength too. Do you know in what way?

David also said, "Thou art my **Hiding Place.**" David sometimes had troubles; he often wanted to leave the cares of the world and hide away. He could forget all the unpleasant things, when he prayed and trusted fully in God. So he called Him his hiding place.

But I must not tell you any more. You'll want to find them yourself. Then write and tell me how many you find. You might send me your list of references and we can compare lists. Perhaps you'll find some that I have overlooked.

## A LITTLE BAG OF SALT

(Continued from front page)

he was running away from him. He guessed he'd better call back to him, after all.

So Stanton put his hands to his mouth and shouted, "Who-oo! Who-oo! Jimmy, are you there?" But no one answered, so Stanton trudged on for five minutes more. Then came the sound of feet on the snow, louder than ever this time. What should he do!?

(To be continued next issue)

## SUNBEAMS

## FROM IDAHO

Dear Readers,

It has been a long time since I wrote to the little paper. We have very nice meetings at the Meridian church. I will ask some questions for you to work on.

1—To whom did the serpent say, "Ye shall not surely die"? 2—Who led the army that carried trumpets and torches? 3—From what mountain did God write the Ten Commandments. 4—Who died at Mt. Hor? 5—On account of his sins what man was swallowed up? 6—Who led the children of Israel after Moses died? 7—Who said, "Here am I, send me"? 9—What woman of Moab was ancestor of Christ? 10—Who was bitten by a serpent with no bad results?

I will close so as to leave room for others.

A Missionary friend,

Luella Meikle

(Isn't it grand to have a full letter box! Your questions will keep us busy. —Editor.)

## FROM NEBRASKA

Dear Missionary Readers,

I am 12 years old and in the seventh grade at school. This is my second time to write to the Missionary.

I attend Sabbath School regularly. My S. S. teacher is Mrs. Chas. Merril. We are having a contest to see who reads the most chapters.

We elect S. S. officers today, and the adults get new quarterlies. I'm in a choir of girl singers and we're going to sing a special (I hope) today.

Just a M. reader,

Leota McKissack

(We are glad to hear about your interesting S. S. Leota. Wish we could hear the girls' choir sing. —Editor).

## FROM NEBRASKA

Dear Missionary,

I am 11 years old and I am in the Blue Bird class at church. My hair is red and my eyes are blue. I enjoy reading the Missionary paper. I have nearly all of the Bible read. I have one pet and it is a black and white cat. I will close with a very Happy New Year to all the children who read the Missionary. Your reader,

Ruth Mildred Lane

(You wrote a good letter Ruth. I hope it will not be your last one. You must be a good reader. —Editor).



"Be ye therefore followers of God, as

January 23, 1939

dear children; and walk in love."

## Listening In

We have been fortunate enough to obtain a copy of a radio program that was given over radio station WOI some time ago. It consists of a group of talks given by the students of Iowa State College at Ames college, in which station WOI is located.

One of the talks, which seems very appropriate to us in this "modern age," was given by a friend of ours (and a student of the college). Instead of trying to tell you what it is about, I shall give it to you as it is on the copy that is before me. It is called—

### WHY RELIGION FOR COLLEGE STUDENTS

Roland Larson-I. S. Jr.

There is no doubt but that, despite advances in technique, religion today does not play as important a role in the life of college students as it did a generation ago. And whether we like it or not, many people are getting along very well without it and seemingly are not wan and wistful as the unreligious person is supposed to be.

Homer Rainey in his book, "How Fare American Youth" says that "The lack of interest in church work now observed among young people is due more to an absence of vitality in organized religion than to the attitude of youth." Probably it is because of the religious techniques that youth cannot become interested in that aspect of life which should be uppermost in his mind. Most students regard religion as something they needed as children, but which they can now allow to be discarded, to be dragged out only in times of emergency.

Every person should, by the time he is in college, seek to think for himself in the realm of religion, and not only should he think but he should decide definitely what he is going to do about it, whether to accept it, to reject it, or to modify it according to his own ideas.

To me, religion is extremely important in the kind of world we are facing today. We are living in an era of great struggles, of war, of labor troubles, of political and social changes and how we relate ourselves to these struggles is a concern of religion. The selfishness and greed of

our present day dictators are tending toward a wholesale disruption of our society and of humanity in general. Labor troubles, unemployment, strikes, poverty and moral degradations all stand before the college student of today. All of this, although seemingly far from the scope of religion, is deeply entwined into the relation of our lives and society. Religion helps us to find unity and meaning in life.

In our modern technical school it is even more urgent that we have a religious doctrine. It is just as important that we have an interrelation between science and religion as it is to have an interrelation between the many scientific subjects. And again, at a school of this type, a person is afforded very little time in which to study religion and therefore it seems far removed from his sphere of thought. Perhaps, if we could convince the science student to launch himself upon a religious philosophy, he too could visualize the correlation between religion and the miracles and wonders of science.

Lastly, religion tends to relieve the student of his motives of self interest. Many students belong to groups whose minds are moulded by the prejudices and interests of their class in society. They are not interested in the problems of others around them nor are they very much concerned with their own personal attributes. This is a religious and ethical problem. Religion is concerned with the struggles of the student in his orientation and adaption to the maelstrom of the world. Religion is concerned with everything we might mention, physical growth, mental growth, ideas, capacities—all phases of life. If ever the college student needed religion, he does now. He must not only adopt a religious philosophy but he must allow his religious concepts to grow with this ever changing era in which we are now living.

John Thompson, in his article "Why Religion" concludes his article thus, "Why can we not see, the, that religion, intelligently approached and used, can help our own generation to attain the creative mood of Virgil Geddes, Brilliant young poet in the writer's project at Washington, who ends one of his poems with: 'Rise we must—our future cannot be to soon'."

\* \* \*

How glad I am to see this friend, Roland Larson, take a stand like this in the midst of all the tribulations of our present time, and in the presence of all his fellow students. If we all dared the scoffs of our friends to further our Truth, as he did to stand up for a subject that is almost completely set aside in our Public schools, I believe that this Truth of ours would go forward by leaps and bounds.

How true he was in saying that it seems that the people of today get along very well without religion. It seems that it is the irreligious person that "gets ahead" in the world, while many who live honestly and try sincerely to follow the footsteps of our great Leader, Christ, live on the bare necessities of life. But we can be consoled in remembering that the way of the sinful is an easy path to follow, while the path of those that live righteously is a narrow and hard path to follow. Looking about us, we can see the great masses that are following the easy path that stretches on ahead of all of us if we wish to just follow on in our sinful ways. But let us remember then that, as was stated in the foregoing article, religion is needed by all of us in order to attain that kingdom that is awaiting us.

Yours truly,

Roland Pedersen

## CONSEQUENCES

A True Story

Many young people of their acquaintance envied Mr. and Mrs. Geo. Williams in those early days. It did seem that for a young couple who had started with nothing, they had succeeded better than most, although it would not seem much in these days. But George and Louise were happy when they had a modest home of their own. They were active workers in the Methodist church, and enjoyed the reputation of being really a good sort.

One night at supper Louise said, "Nan Wilbur and Ada Lewis were in this afternoon. They are getting up a neighborhood Cinch club, and want us to join. What do you say?" "Well—Cinch is a card game, isn't it?" "Yes, they play with the regular cards, but Nan says it isn't a bit like cards—and such fun! You know the Wilbers were always opposed to cards

before. I told them we didn't play cards, but they said so much. We'll be the only couple in our neighborhood not in it, so I told her I'd ask you. We'll do just as you say." After quite a bit of talk pro and con and more of what Nan had said, George continued; "Well, I don't suppose it'll hurt us to play a little. Times are changed a lot any way and we don't want to be too old-fashioned. But I don't know what mother would say if she were here!" And so they played that winter and the next and several winters.

I was a young girl then living in another part of the city, but our families were close friends. What was our surprise and horror one day to hear that George Williams had left town, having been helping himself to the firm's money to gamble with. Seeing ruin ahead, he preferred to disappear and leave his wife to face it alone! No trace could be found of him and soon every one had put him down as a scamp. Even the very ones who taught him the card games thought him a poor weak fool. Did I say every one? No, there was one who refused to give him up, because she felt that she had urged him to join that first card club and because she realized now how blind she had been not to see where it was leading him. For from playing with her in their club where he gained the name of being a card shark, he had been jollied into playing in the saloon. Suddenly, it seemed, his luck left him and he saw where he was. Quickly the little woman closed her house and went to her brother in Chicago, and there for over a year she anxiously awaited the efforts of detectives to find her husband. When finally word came, she flew to New Orleans to find him and persuade him to come back to Chicago. He got a job and they lived in seclusion for three years when they had saved enough so that by selling their home they could pay off his debt. The firm he had worked for offered him his old position, so they came back there to live; live a different life. Where before they had social been workers in the church now they were *real* workers who now realized their own sins and tried in every way in their power to keep others from making the same mistake.

The factory where George Williams worked moved to Chicago. Although he could have gone with them in his position as head shipping clerk, he and his wife decided at this time to make a change. They moved to Los Angeles, Cal., and of course, when we were West, I availed myself of the opportunity to call on my old friend. Our greetings were scarcely over when Louise said, "Oh, do you remember those lines we learned in Bible class that winter?" and with tears in her eyes she repeated them.

"There are no *isolated* wrong deeds. There are no wrong deeds without consequences! There are always *consequences!* Sins may be forgiven but *consequences are eternal!*" Oh, my dear, it is so true—consequences are *eternal!* Those lines have been coming before my eyes all the week. Who do you suppose came to my back door *begging* last week? Robert Kniesel! He recognized me first and exclaimed, 'Auntie Lou,' then nearly fainted. I got him into the house and fed him for he was famished as well as sick. He had begged his way clear out here just to see Lydia once more before he died. I phoned Lydia but she was not home. He died that night and we buried him. In the talk that I had with him I said, 'Oh Robbin, how did you ever get started so.' His reply almost broke my heart, for he said, 'Why Auntie Lou, you taught me to play cards when I was a little boy, don't you remember? And playing cards drew me into the saloons, and then I got to drinking. It just seemed as if I couldn't stop. Even the love of a girl like Lydia couldn't make me stay straight' And between her sobs Louise told me how she had been congratulating herself that they had evened up that old score and left almost the memory of it behind when they left the old home. And now her little Robbin, the little neighbor boy she had loved as her own, had come out here to end his ruined life; and had said, "Oh Auntie Lou — if only I had never learned to play cards." And she had been the one who had taught him! No wonder those lines learned years ago had come to her mind:

"There are no *isolated* wrong deeds. There are no wrong deeds without consequences! There are always *consequences!* Sins may be forgiven but *consequences are eternal!*"

—By Mrs. H. M. Burdick, Sel. by a Wisconsin reader.

—By Minnie Mims

### "I THOUGHT——"

Turn now to 2 Kings 5 for the example of Naaman. We note the little maid of Israel, serving the wife of Naaman, the Syrian. She knew of the leprosy her master endured and she spoke unto her mistress of the prophet in Samaria, who would recover Naaman of his leprosy. One told the man of the maid's sayings. So next we see Naaman, the great man, journeying to the king of Israel, with word from the Syrian king, to heal this afflicted one.

But lo! when the Israelite king read he rent his garment for he said he was not God to kill and make alive! He considered this an excuse for a quarrel.

Elisha, the man of God, heard of the king's act. He sent word to the king to send the man to him that he

might know there was a prophet in Israel. Naaman came with his horses and his chariot and stood at Elisha's door. Probably he expected Elisha to feel very exalted to have a great man such as he (Naaman) come to him. Whatever Elisha was doing or thought he just sent a messenger to Naaman saying, "Dip in Jordan 7 times and thy flesh shall come again to thee and thou shalt be *clean*."

But here we find Naaman's pride injured—he became wroth and said, "Behold, *I thought*, he will surely come out to me, and stand, and call on the name of the Lord, his God, and strike his hand over the place, and recover the leper." He wished to have *his* way. The Jordan was not to his liking." So he went away in a rage."

One of his servants drew near and implored him saying, "If the prophet had bid thee *do some great thing*, wouldest thou not have done it? how much rather then, when he saith to thee, *wash* and be clean?"

Naaman was "at himself" or we might say, "he had cooled off" from his rage so that he could reason. You know it is hard to work with someone who is prejudiced but when you can reason with them, much good can be accomplished. Here Naaman obeyed and dipped the 7 times in Jordan as commanded. His flesh came again like as a little child and he was clean.

He then returned to Elisha and said, "Behold, now *I know* that there is no God in all the earth but in Israel."

Many of us have our ideas and opinions like Naaman, of how we should obey the Lord. It's not as *we thought* but as *God commanded*. After Naaman obeyed he got past "I *thot*" to "I *knew*." There are unsaved ones today because they want salvation *their way* (stubbornness). "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us *from all* unrighteousness. 1 John 1:9.

Listen, "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." Isa. 55:8. Psalm 40:4, "Blessed is that man that maketh the Lord his trust, and respecteth not the proud nor such as turn aside to lies." Ps. 119:59, "I *thought* on my ways and *turned* my feet unto thy testimonies."

### The Kneeling Camel

The camel, at the close of day  
Kneels down upon the sandy plain  
To have his burden lifted off  
And rest again.

My soul, thou too, shouldst to thy  
knees,

When daylight draweth to a close,  
And let thy Master lift thy load  
And grant repose.

Else how canst thou tomorrow meet,  
With all tomorrow's work to do,  
If thou thy burden all the night  
Dost carry through?

The camel kneels at break of day,  
To have his guide replace his load,  
Then rises up anew to take  
The desert road.

So thou shouldst kneel, at morning's  
dawn,  
That God may give thee daily care,  
Assured that He no load too great  
Will make thee bear.

*Sel. by A. M. H.*

### The BIBLE as a BASIS of Religious BELIEF

Every denomination that teaches Christianity, or the religion of Jesus Christ, bases itself on the Holy Bible, —at least they claim to. No system or creed calling itself Christian has been able to live without the Bible. This is because of two reasons. The first is that without it, it would be impossible to tell of our Lord and Master, Jesus Christ, and the second reason is that no written book has ever been able to set forth the folly of being sinful and the wisdom of being good as has the Bible. From first to last it points out that sin always meets with punishment and that goodness meets with reward. This is the basis of every religion in the world that is really a religion, and the Bible teaches it better than any other book in the world.

In the Old Testament we are told that God chose the Jews as His own people, that is, the race of men He selected out of all the races that lived on the earth to do the things that He wanted them to do and to show the others what a great and mighty God He was, so that they too might believe on Him. For doing this He promised to give them certain rewards. But they, in their pride and wickedness, failed. God then withdrew His promise and punished the Jews (or rather all Israel), sending them into captivity among their enemies and taking away from them their standing as a nation. Thus was sin chastised.

In the New Testament we are told of a new promise that God made. This time, instead of picking out one race of men as He had with Israel, He made the promise to all races. This promise was that all who would believe on His Son, Who would be sent to earth to mingle with mankind and to live mankind's life, would be saved. To be saved meant to have eternal life and life with God in the new Kingdom.

Under God's promise in the Old Testament, man's sins were wiped out in the blood of animals (in type) that were offered up as sacrifices. In

the New Testament and under the new promise the Son that He sent to earth was to be the sacrifice, once and for all. Therefore, God ordained that His Son, Jesus, was to die upon the cross, thus shedding His blood, as the animals had shed their, for the sins of the world. All that was necessary for man, under this promise of God was that man should believe that Jesus was the Son of God, and to follow His teachings. Thus was goodness rewarded.

*—By Ruth Sheffield.*

### Helping to Overcome Sin

Do you ever hear or see someone say or do something wrong, and you think, "I wish someone would tell him he's doing wrong, but I just wouldn't have the nerve." Then perhaps we see some one of our acquaintance and we tell them all about the sins of the first person, instead of keeping them to ourselves. Are we doing right? In a sermon I heard not long ago the minister said, "Help people overcome their sins instead of hiding them." If we see a brother or sister doing wrong, we can help them overcome their sin by personally pointing out to them wherein they are sinning and help them to see the right way. This may seem hard to do, but it is much better than telling everyone but them about their faults, and we would also be hurting ourselves by so doing. Matt. 18:15 says that if we do go to our brother and tell him his fault and he hears us, then we have gained our brother.

*—By Edna Haffner.*

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### CROSSING THE RED SEA

We read in the 14th chapter of Exodus where the children of Israel were being led back to the Promised Land, how they came to the Red Sea and their faith wavered. Moses said to them, "Stand still and see the salvation of the Lord." But God rebuked Moses for commanding them to stand still. He told them to go forward. They went and when Moses stretched forth his rod and God caused a strong East wind to divide the waters and keep them divided all night long. Then Moses stretched out the rod again and the waters closed again drowning the Egyptians, who were following to recapture them.

This is an example to each and all of us. We who start out in the Christian life all have a Red Sea to cross. And if we trust in the Lord and pray to Him for strength and faith He will make a way of escape from all our trials and temptations. If we are tempted sometime, or something comes up that we are not sure if it is right we should go to God in prayer right then and ask Him for guidance and help. He is always

ready to help us, if we will only ask Him.

*Go Forward:* There is no standing still in the Christian life. Either we must go forward or we will go backward. It is like driving an automobile that has no brakes on it. If we come to a hill that is steep and fail to get the gears shifted in time, the automobile will at once start to roll backward. The same it is if we, as we are going along in our Christian life; we come to what seems a mountain or obstacle that we think too hard for us to surmount, if we don't call on the Lord at once for help we will be slipping backward before we know or realize it. Then it will be harder than ever to get started again. If we just go right on and trust God, He will make the way, "For with God nothing is impossible." Luke 1:37.

*Put on God's Armour:* "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil." Eph. 6:11. The armour consists of: Breastplate, righteousness; shield, faith; helmet, salvation; sword of the spirit or word of God; feet shod with the preparation of the gospel of peace, and loins girt about with truth; praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Eph. 6:14-18. If we have on this armour and use it to its full extent and purpose we will be fulfilling our greatest mission in life and it will be much easier for us to cross our Red Sea.

*Let Your Light Shine:* "Let your light shine before men that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16. By letting our light shine and making our life an example for the world there will be people who see in us the things that should be in all. They will see that God has given us power to do good and they will trust that He will do the same for them and in this way we may unknowingly lead many to salvation. If we follow in the footsteps of Christ we will be letting a good light shine, for Jesus spoke, saying, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." John 8:12. We must keep our light trimmed and supplied with oil that it may not become dim and go out. We do this by studying the Bible.

*By Eugene N. Rodgers.*

### A PRAYER

*Bless Thou the gift our hands have brought,*

*Bless Thou the work our hearts have planned,*

*Ours is the faith, the will, the thot.  
The rest, O God, is in Thy hand.  
Amen.*

*—Sel. by D. S.*

**Lest We Forget**

Jesus, Jesus, how we love thee  
For Thy death on Calvary,  
For the agony thou suffered  
In yon dark Gethseman's.

Luke 22:39-46.

Oh the precious blood of Jesus,  
It was shed for you and me,  
On the Cross He sealed our pardon  
That you and I might be made free.

John 19:28-37.

How can we forget His suffering,  
All His soul's deep agony?  
For it was our sins that brot Him  
To that dark hour on Calvary.

2 Cor. 5:21.

Will you not accept our Savior?  
E'er His pleading voice will cease;  
He has paid for your redemption  
He will give you joy and peace.

Rom. 3:20, 21.

At the right hand of the Father,  
There He pleads for you and me,  
And a home He is preparing  
If we true to Him will be.

Rom. 8:34; John 14:2.

Soon God's trumpet will be sounding  
And our Savior's voice we'll hear,  
Rise and come to me my loved one  
To the place prepared for them.

Song of Solomon 2:10.

By Mrs. H. Hanson.

**Don't Try This Recipe**

One stewed prune, one pickled peach, one date. See that each is well saturated with booze, placed in a high powered automobile, and leave on the road for a few minutes. Garnish with bits of broken glass under or near smoldering wreck, and serve cold on stretcher. Left overs are very attractive served in light colored boxes, decorated with flowers. (This recipe has become quite popular in repeated sections).

—By Wilma Marrs.

**OUR HONOR STATE**

WISCONSIN is our Honor State for this issue, with very little competition.

We do not remember of ever hearing about any kind of ink with anti-freeze qualities and, since winter time is still here, could it be possible the pens of our writers have frozen up? It is not my intention to complain—far be it from me—for our readers have done much good writing for this paper especially since introducing this feature in our columns. Our manuscript drawer has not become like old Mother Hubbard's cupboard and we intend to use the material already sent in, from issue to issue, but then too it is good to see some coming in right along—and it has to an appreciable extent, but which will be Honor State next issue?

At this time may I extend thanks to every one who has contributed manuscript to make the Y.P.F. an interesting and inspiring paper. May God bless all our readers and help us

to continually realize we are to always strive to be overcomers, asking God for strength to win the victory.

—Editor.

**OUR MEMORY VERSE**

“Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.”  
Rom. 14:13.

**Our Conscience**

The conscience is the moral and God-given sense, which helps one to determine or know right from wrong.

Let us study and see what kind of a conscience we should have. Paul served God with a pure conscience. 1 Tim. 1:3.

Then we should all have a good conscience. 2 Peter 3:16, “Having a good conscience, that whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.”

As we go about in the world today, we find that those who are trying to do right and live a pure and righteous life are the ones in whom the worldly people are always trying to find flaws. But praise God, if we have a good conscience and know that we have been doing right in God's sight we will receive a blessing from Him which is far greater than anything we could gain in this life.

If we who are Christians should wound a weak brother's conscience then we have sinned against Christ. So we should be very careful not to offend a brother by word or deed and by so doing our own conscience is kept pure before God and man.

A good, pure conscience will cause one to rejoice in Christ.

Let us strive to have a conscience like Paul had—“void of offence toward God, and toward men.”

Have you ever had your conscience whisper to you when you have done wrong? It tells us to be careful and to follow in Christ's footsteps.

May we all keep our minds pure so we can say as Paul (Acts 23:1), “I have lived in all good conscience before God until this day.”

A good verse for closing is found in James 3:2—“For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.”

—By Genevieve Moore.

If you've been a close reader of the Y. P. F. you may remember what class of people pray for a crop failure — those who sow wild oats.

*A Bible*  
**Crossword Puzzle**

	1	2	3	4	5	6	7	8
A								
C								
G								
P								
S								
T								
W								
E								

**ACROSS**

- a2. “Be strong and of good——”
- b1. “And took his journey into a—— country.” Luke 15.
- c1. A soft drink.
- d1. “And they need no——, neither light of the sun.” (Plural).
- e1. Type measure.
- b5. Imitation butter. (abbrev.)
- c5. “Wherefore gird up the——of your mind.” (Singular).
- e6. “And when——was baptized and her household.”
- f2. “Speaking lies in hypocrisy; having their conscience seared with a hot——”
- f7. “And——evil man out of the evil treasure bringeth forth evil things
- g1. “Laying up in——for themselves a good foundation” (plural).
- h2. “——are the salt of the earth”
- h5. In the Pilgrim days a man who favored continual allegiance to Great Britain.

**DOWN**

- b1. “As for me, I will behold thy—— in righteousness”
- a2. “I also will laugh at your——; I will mock when your fear cometh.” Prov. 1.
- a3. A son of Jerahmeel. 1 Chron 2:25.
- a5. A book of ancient time. Isa. 8:1.
- a6. A costly and sweet smelling wood from India. Prov. 7:17.
- a7. A professional singing girl of Japan.
- a8. A period of time too long to measure.
- d4. Jesus said, “I am the——of the sheep.”
- f3. “And Asahel was as light of foot as a wild——”
- f5. “The kingdom of heaven is likened unto a——”
- e8. Joseph's brethren were filled with ——and sold him. Acts 7:9.
- g6. “For God——loved the world...”

By E. & L. C.

Do you always start the day with prayer?

## FROM IDAHO

I guess it is time to write to the little paper again. We read the paper when it comes and it is very interesting. We had the privilege of attending the camp meeting in Nampa last fall. There were some very nice meetings. We enjoyed the young people's meetings in the afternoons. We had a chance to meet people from different parts of the country. It was my first time to attend a camp meeting and I sincerely hope it isn't my last one. I was one of the seven baptized during the meetings.

I will close and leave room for others. I am sending a puzzle. A reader and friend,

Lenora Estep

(We are glad to hear from Idaho again. Thanks for the puzzle Lenora. —Editor.)

## FROM MISSOURI

Dear Missionary Readers:

I am ten years old and in the fourth grade. I have three sisters, Doris Mae, Bonnie Sue and Connie Lou. We have a pony and goats for pets. We go to church at Milan. We have six in our class and some times more. Bro. J. T. Williamson preached at Milan Sabbath and a few nights last week.

Your friend,

Betty June Rodgers

(I know you girls have wonderful times with your pets. It is nice you have S. S. to attend. Write again. —Editor.)

## FROM MISSOURI

Dear Missionary Readers,

It has been a long time since I have written to the little paper.

I am 13 years old and I am in the eighth grade at school. I go to the Nevada High School and I have 7 teachers.

I go to Sabbath School every Sabbath. We meet in the home of Bro. and Sister D. C. Williams every Sabbath afternoon at 2:30. We have the average attendance of 13 every Sabbath. My mother teaches the Primary class, and Bro. Reynolds teaches the adult class. We are saving our collection money with the hopes of getting a place to meet in. We want to have a meeting here in Nevada in the spring if the conference will permit us.

Due to the time of trouble and distress of nations we know that Christ is soon coming.

I will close by asking a question—Why was the Lord angry against Uzzah, and what did he do?

A reader,

Jonnie Elmore

(You should learn a great deal with seven teachers. You have a good S. S. attendance. I

hope you have a church building some day and that you have your meeting in the Spring.

—Editor).

## FROM MISSOURI

Dear Young Readers:

We, the members of the intermediate class of Bethany S. S. greet you. Some of us read the Young People's Friend; some read the Missionary. We are a small class, but we have some very interesting discussions. We have made a list of verses to memorize. Each Sabbath we review them by having one member give the references and the rest of the class repeat the verses in unison. We also give reports on the lives of Bible characters. We find this quite interesting.

We hope other S. S. classes will follow our example by sending in a letter and a picture. Tell us some of your ideas and activities.



Back row, left to right: Martha Holcomb, Ethel Holcomb, Faye Lippincott, Lester Moore; front row, Mrs. Ruth Lippincott, teacher, Erma Russel, Lettie Lippincott, Dee Lippincott.

## FROM OREGON

Dear Missionary Readers,

This is my first time to write to the Missionary. I am 13 years old and in the 6th grade, and my teacher's name is Mrs. Benight. I like to go to Sabbath School every Sabbath. My Sabbath school teacher for the last quarter of 1938 was Sister Blanch Benight, and for the next quarter we have chosen Bro. Roy Benight. I am going to chose with a puzzle now. herncld eoyb repatsn?

Yours truly,

Leonard Sheffield

(What a good letter from a wide awake boy in Oregon. I like to hear children say they enjoy attending S. S. —Editor.)

## PRIMARY LESSON No. 5, Feb. 4, 1939

## ABRAHAM IS OBEDIENT TO GOD

Gen. 12: 1-9.

Read the story and recite the memory verse.  
Hebrews 11:8a.

God always chooses people who will obey Him, when He has a special work to be done. Boys and girls who do not like to obey their parents are not likely to want to obey God. Don't you think we should all cultivate the habit of obeying cheerfully and not grumblingly? Sometimes even in our day God might have some special work that He wants someone to do. Wouldn't it be wonderful if He chose you? He gave Abraham the promise of a great deal of land. The land was to belong to Abraham for all eternity. The reward God gives us for being obedient is always worth having.

Paste in your cards and see if each of you can recite from memory all of the memory verses learned last month.

## PRIMARY LESSON No. 6, Feb. 11, 1939

## THREE ANGELS VISIT ABRAHAM

Gen. 18:1-8

Let's read the picture story. How many of you have read it before? Now repeat the memory verse. Gen. 12:2b.

We have already learned that Abraham obeyed God. He went to a strange land (Canaan) to live. God gave him the land for him and his children and for his children's children. But Sarah and Abraham were not blessed with children. So God sent three angels who were in the form of men to Abraham. Abraham received these men and washed their feet. He also gave them food: Then they made a promise to Abraham. This promise was that Abraham and Sarah were to have a son. If Abraham had not been kind to the three men, he might have missed the blessing he received. We should always be kind to others.

Paste in your card and learn memory verse.

## INTERMEDIATE LESSON No. 5, Feb. 4, 1939

## ABRAHAM IS OBEDIENT TO GOD

Gen. 12: 1-9.

Read the story from your Bible and recite the memory verse.

1—What was Abraham's name at the beginning of the lesson?

2—Why did God change his name to Abraham?  
Gen. 17:1-5.

3—Where did Abraham and his wife live?

4—Name the place where God told them to go.

5—Abraham's nephew who went with them to Canaan was named Lot.

6—Who else went along?

7—Why did these servants go too?

8—Tell what God's promise to Abraham was?

9—How did Abraham show his appreciation of what God had promised him?

10—Does Abraham own this land of Canaan today? Does he possess it? When will he possess it? Will we have a part in it.

Scrapbook work: Before entering work for this Sabbath, print or write neatly all the memory verse learned last month. Each verse may be accompanied with a short poem or a picture concerning the subject of the verse.

For today paste in your card. Find a printed article from some paper (perhaps an old Missionary) concerning Abraham's obedience or faith.

## INTERMEDIATE LESSON No. 6, Feb. 11, 1939

## THREE ANGELS VISIT ABRAHAM

Gen. 18:1-8

Read the lesson and learn the memory verse. Gen. 12:2b. Then fill in the following blanks. The first letter of each word reading down will spell the name of the blessing the angels brought to Abraham. (These are direct quotations from the Bible. Consult lesson material. Gen. 18:1-10 for accuracy).

1—And he sat in the door of his tent.

2—And the Lord appeared unto him.

3—And he lifted up his voices

4—If now I have found favor in thy sight—  
me not.

5—And when he saw them he said

6—After that ye shall pass—

7—And I will fetch a—of food.

8—Let a little water—pray you be fetched.

9—And they—, So do as thou hast said.

10—And they did—.

11—And make cakes up— the hearth.

12—Let a little water, I pray you be—

13—And fetched — calf.

14—Where is—thy wife?

15—After that ye shall pass—

16—And lo, Sarah thy wife shall have a—.

For your scrap book: Describe the manner in which Abraham received the three strangers.

## Answers to Questions in last Missionary

1—Judges 15:15, 16; 2—Judges 16; 3—Gen. 19;  
4—Gen 9:29; 5—1 Sam. 24:4-5; 6—Matt. 4:2;  
7—John 11:41-45; 8—Gen. 45:6; 9—2 Kings 6:  
1-6; 10—Isaiah 38:5.